



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515-6502**

Floor Information: 57430  
Legislative Program: 52020

**WHIP NOTICE**  
**WEEK OF SEPTEMBER 27, 2004**

**Monday, September 27, 2004**

On Monday, there are no votes in the House.

**Tuesday, September 28, 2004**

On Tuesday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (36 bills):**

- 1) **S. 2363** - To revise and extend the Boys and Girls Clubs of America *(Sponsored by Sen. Hatch / Judiciary Committee)*
- 2) **H.R. 4319** - Title 46 Codification Act of 2004 *(Sponsored by Rep. Sensenbrenner / Judiciary Committee)*
- 3) **H.R. 1775** - To amend title 36, United States Code, to designate the oak tree as the national tree of the United States *(Sponsored by Rep. Goodlatte / Judiciary Committee)*
- 4) **H.Res. 752** - Expressing continued support for the construction of the Victims of Communism Memorial *(Sponsored by Rep. Shimkus / Resources Committee)*
- 5) **H.R. 3954** - Rancho El Cajon Boundary Reconciliation Act *(Sponsored by Rep. Hunter / Resources Committee)*
- 6) **H.R. 4066** - Chickasaw National Recreation Area Land Exchange Act of 2004 *(Sponsored by Rep. Cole / Resources Committee)*
- 7) **H.R. 4469** - Angel Island Immigration Station Restoration and Preservation Act *(Sponsored by Rep. Woolsey / Resources Committee)*
- 8) **H.R. 4579** - Truman Farm Home Expansion Act *(Sponsored by Rep. McCarthy (MO) / Resources Committee)*
- 9) **H.R. 4596** - To amend PL 97-435 to extend the authorization for the Secretary of the Interior to release certain conditions contained in a patent concerning certain land conveyed by the United States to Eastern Washington University until December 31, 2009 *(Sponsored by Rep. Nethercutt / Resources Committee)*
- 10) **H.R. 4683** - Gullah/Geechee Cultural Heritage Act *(Sponsored by Rep. Clyburn / Resources Committee)*
- 11) **H.R. 4808** - To provide for a land exchange involving private land and Bureau of Land Management land in the vicinity of Holloman Air Force Base, New Mexico *(Sponsored by Rep. Pearce / Resources Committee)*
- 12) **S. 643** - Hibben Center Act *(Sponsored by Sen. Domenici / Resources Committee)*
- 13) **S. 1687** - Manhattan Project National Historical Park Study Act of 2003 *(Sponsored by Sen. Bingaman / Resources Committee)*
- 14) **S. 2052** - El Camino Real de los Tejas National Historic Trail Act of 2004 *(Sponsored by Sen. Hutchison / Resources Committee)*
- 15) **H.R. 3247** - Trail Responsibility and Accountability for the Improvement of Lands Act or TRAIL Act *(Sponsored by Rep. Tancredo / Resources Committee)*
- 16) **H.R. 4617** - To amend the Small Tracts Act to facilitate the exchange of small tracts of land *(Sponsored by Rep. Doolittle / Resources Committee)*
- 17) **H.R. 4827** - Renaming the Colorado Canyons National Conservation Area as the McInnis Canyons National Conservation Area *(Sponsored by Rep. Walden / Resources Committee)*
- 18) **S. 1537** - To direct the Secretary of Agriculture to convey to the New Hope Cemetery Association certain land in the State of Arkansas for use as a cemetery *(Sponsored by Sen. Lincoln / Resources Committee)*
- 19) **S. 1778** - Craig Recreation Land Purchase Act *(Sponsored by Sen. Murkowski / Resources Committee)*
- 20) **S. 2180** - Arapaho and Roosevelt National Forests Land Exchange Act of 2004 *(Sponsored by Sen. Campbell / Resources Committee)*
- 21) **H.R. 3210** - Little Butte/Bear Creek Subbasins Water Feasibility Act *(Sponsored by Rep. Walden / Resources Committee)*
- 22) **H.R. 3597** - To authorize the Secretary of the Interior, through the Bureau of Reclamation, to conduct a feasibility study on the Alder Creek water storage and conservation project in El Dorado County, California *(Sponsored by Rep. Doolittle / Resources Committee)*
- 23) **H.R. 4606** - Southern California Groundwater Remediation Act *(Sponsored by Rep. Baca / Resources Committee)*
- 24) **H.R. 5009** - Montana Water Contracts Extension Act of 2004 *(Sponsored by Rep. Rehberg / Resources Committee)*
- 25) **H.R. 5016** - To extend the water service contract for the Ainsworth Unit, Sandhills Division, Pick-Sloan Missouri Basin Program, Nebraska *(Sponsored by Rep. Osborne / Resources Committee)*
- 26) **S. 2508** - To redesignate the Ridges Basin Reservoir, Colorado, as Lake Nighthorse *(Sponsored by Sen. Domenici / Resources Committee)*
- 27) **H.J.Res. 102** - Recognizing the 60th anniversary of the Battle of Peleliu and the end of Imperial Japanese control of Palau during World War II and urging the Secretary of the Interior to work to protect the historic sites of the Peleliu Battlefield National Historic Landmark and to establish commemorative programs honoring the Americans who fought there *(Sponsored by Rep. Flake / Resources Committee)*
- 28) **H.Res. 737** - Recognizing the 60th anniversary of the Liberation of Guam during World War II *(Sponsored by Del. Bordallo / Resources Committee)*
- 29) **H.R. 2941** - Colorado River Indian Reservation Boundary Correction Act *(Sponsored by Rep. Grijalva / Resources Committee)*
- 30) **H.R. 3479** - Brown Tree Snake Control and Eradication Act of 2003 *(Sponsored by Del. Bordallo / Resources Committee)*
- 31) **H.R. 4657** - District of Columbia Retirement Protection Improvement Act of 2004 *(Sponsored by Rep. Tom Davis / Government Reform Committee)*
- 32) **H.R. 4046** - Sergeant Riayan A. Tejada Post Office Designation Act *(Sponsored by Rep. Rangel / Government Reform Committee)*
- 33) **H.Con.Res. 461** - Expressing the sense of Congress regarding the importance of life insurance, and recognizing and supporting National Life Insurance Awareness Month *(Sponsored by Rep. Biggert / Government Reform Committee)*
- 34) **H.R. 5027** - Specialist Eric Ramirez Post Office Designation Act *(Sponsored by Rep. Brown-Waite / Government Reform Committee)*
- 35) **H.R. 5133** - Martha Pennino Post Office Building Designation Act *(Sponsored by Rep. Moran (VA) / Government Reform Committee)*
- 36) **H.Res. 784** - Commending the resiliency of the people of Florida and the work of those individuals who have assisted with the recovery efforts after the devastation caused by Hurricanes Charley, Frances, and Ivan *(Sponsored by Rep. Foley / Government Reform Committee)*

**Wednesday, September 29, 2004 and the Balance of the Week**

On Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will meet at 9:00 a.m.

**Suspensions (9 bills):**

- 1) **H.R. 4768** - Veterans Medical Facilities Management Act of 2004 *(Sponsored by Rep. Simmons / Veterans' Affairs Committee)*
- 2) **H.R. 4231** - Department of Veterans Affairs Nurse Recruitment and Retention Act of 2004 *(Sponsored by Rep. Simmons / Veterans' Affairs Committee)*
- 3) **H.Res. 759** - Commending the Festival of Children Foundation for its outstanding efforts on behalf of children and expressing the support of the House of Representatives for the designation of a "Child Awareness Month" *(Sponsored by Rep. Rohrabacher / Education and the Workforce Committee)*
- 4) **H.Res. 778** - Commemorating the 100 anniversary of the birth of William "Count" Basie *(Sponsored by Rep. Pallone / Education and the Workforce Committee)*
- 5) **H.Res. 792** - Honoring the United Negro College Fund on the occasion of the Fund's 60th anniversary *(Sponsored by Rep. George Miller / Education and the Workforce Committee)*
- 6) **H.R. 4731** - To amend the Federal Water Pollution Control Act to reauthorize the National Estuary Program *(Sponsored by Rep. Gerlach / Transportation and Infrastructure Committee)*
- 7) **H.R. 5105** - To authorize the Board of Regents of the Smithsonian Institution to carry out construction and related activities in support of the collaborative VERITAS project on Kitt Peak near Tucson, Arizona *(Sponsored by Rep. Ney / Transportation and Infrastructure Committee)*
- 8) **H.R. 3124** - F.H. Newell Building Designation Act *(Sponsored by Rep. Otter / Transportation and Infrastructure Committee)*
- 9) **H.R. 1402** - Garza-Vela United States Courthouse Designation Act *(Sponsored by Rep. Ortiz / Transportation and Infrastructure Committee)*

**H.R. 3193** - District of Columbia Personal Protection Act (Subject to a Rule) *(Sponsored by Rep. Souder / Government Reform Committee)*

**H.J.Res. 106** - Marriage Protection Amendment (Subject to a Rule) *(Sponsored by Rep. Musgrave / Judiciary Committee)*

**Possible Motions to go to Conference**

**Possible Motions to Instruct Conferees**

**Members are advised that Conference Reports may be brought up at any time**

Sincerely,

Roy Blunt  
Majority Whip

The Whip Notice is available on the Majority Whip website at <http://www.majoritywhip.gov> and is available for e-mail delivery each week it is published by subscribing at <http://www.majoritywhip.gov/updates.asp>.